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TAMIL NADU POLLUTION CONTROL BOARD



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Tamil Nadu Pollution Control Board

Detailed Notification

Notification No. 01/PWM/2025

Dated: 06.02.2025

Applications are invited from eligible candidates for the selection and

appointment of following temporary posts:

| SI.No. | Qualification | Number of posts | | |
|--------|------------------------------|-----------------|--|--|
| 01. | Project Coordinator Level I | 02 | | |
| 02. | Project Coordinator Level II | 01 | | |

1. Last date of receiving Application is on or before 24.02.2025 at 11.00 AM.

2. Short listed candidates will be called for interview through mail or phone.

3. The cover shall be labelled as Application for the post of Project Coordinator and

the filled-in applications shall be sent to

The Additional Chief Environmental Engineer,

Tamil Nadu Pollution Control Board,

76, Mount Salai, Guindy,

Chennai - 600032

| S.No | Qualification | Experience | Remuner ation/ Month (In Rs.) | Works to be carried out |
|------------------------------------|---|--|--|--|
| L E L L (two posts) | Master's Degree in Environmental Science/ Environmental Engineering/ Environmental Biotechnology/ Management | Six years in Environment Management/ Environment Policy/ Waste Management/ Circular Economy/ Plastic Waste Management Proficiency in Computer Skills | 70,000/- (inclusive of applicable TDS) | Preparation and arrangements for State level Task Force meetings Follow up of District level Task Force meetings Follow up of EPR Portal Registration, Conduct of meetings related to EPR, ensuring registration of all plastic packaging industries State Action Plan Rules/ Amendments/ Drafts related to PVVM G.Os on Plastic Ban/ Committee Updation and follow up of Eco alternative manufacturers Microplastics studies in Lakes and Rivers of Tamil Nadu |

| L | Master's Degree | Four years in | 50,000/- | Follo | w up of Microplastics study in |
|-------|------------------|--|------------|--|---|
| E | in Environmental | Environment | (inclusive | | tal areas and Estuaries |
| V | Science/ | Management/ | of | | lation and Monitoring of Coastal |
| E | Environmental | Environment | applicable | Litter | Monitoring Kiosks |
| L | Engineering/ | Policy/ Waste | TDS) | | w up of CPCB complaint portal |
| | Environmental | Management/ | | | w up of Compliance monitoring |
| 2 | Biotechnology/ | Circular | | portal | |
| (one | Management | Economy/ | | and e | w up & compilation of awareness enforcement activities carried out |
| post) | | Plastic Waste | | | trict offices |
| | | Management Proficiency in Computer Skills | | Follov vendin mach Aware all dis Regul Manja SUP a SUP | v up on installation of cloth bag ing machines and reverse vending ines eness activities through NGOs in tricts ar updation in the Meendum appai website and App awareness by Electric vehicles Free secretariat Free Hon'ble High Court party evaluation of Meendum ppai Campaign activities Annual Reports Ban – Pilot Projects nent preparation related to Court |

TERMS AND CONDITIONS:

I. Period:

- a) The period of contract shall be for a period upto 12 months
- b) The period of contract and the contract are liable to be terminated by the Employer at any time before the expiry of the contract.
- c) The agreement shall be terminated by either parties by giving one month advance notice in writing.
- d) The Employee has no right to claim any job in this Board on a permanent basis (or) should not claim any priority for such appointment.

II. Duties:

- a) The Employee has to carry out the duties entrusted to him as per the direction of the Employer or any other duties assigned by other officers of the Tamil Nadu Pollution Control Board.
- b) The Employee has to maintain decency and decorum of the office.
- c) Any lapse on the part of the Employee in carrying out the duties entrusted to him will be viewed seriously.
- d) The performance of the Employee will be evaluated every month by an officer of this Board.



TAMIL NADU POLLUTION CONTROL BOARD

SUDIOFFITO



e) The normal hours of duty on all working days will be 10.00 AM to 05.45 PM, extended if intended.

III. Salary:

- a) The Project Coordinator (Level I) will be paid a consolidated salary of Rs. 70,000/- (Rupees Seventy Thousand only) and Project Coordinator (Level II) will be paid a consolidated salary of Rs.50,000/- (Rupees Fifty Thousand only) per month.
- b) The Employee is not entitled for any other allowances or any other perquisites.
- c) If availed more than the permitted leave, the salary will be deducted on pro-rata basis.

IV. Leave:

- a) The Employee is entitled for a day's leave if he works for a period of one month and is not entitled for leave of any other kind or permission.
- b) He/ She shall work on Saturdays, Sundays and Holidays if intended.
- c) If the PWM personnel attends office late for more than two days, One-day leave will be deducted.

V. Work Allocation:

- a) A detailed work allocation will be provided at the time of joining.
- b) Work allocation is subject to change depending on the initiatives taken by TNPCB

Sd/-xxxxx Chairperson

Chairperson



Tamil Nadu Pollution Control Board

Plastic Waste Management Section

(Please fill the application carefully without any mistake. Incomplete Applications/ Applications without enclosures/ Applications with errors will summarily be rejected)

Post Applied for _____

Affix recent passport size photograph (not older than 6 months)

| 1 | Name of the App | licant (in Block | |
|----|-------------------------------------|------------------|------|
| | Letters) with initia | als at the end | |
| 2 | Date of Birth (dd | /mm/yyyy) | |
| 3 | Father's Name/ S | Spouse Name | |
| 4 | Communication | Door/ Flat No. | |
| | Address | Floor, Street | |
| | (Present | Area | |
| | Address) District PIN Code | | |
| | | | |
| 5 | Permanent Door/ Flat No. | | |
| | Address Floor, Street | | |
| | Area | | |
| | | District | |
| | | PIN Code | |
| 6 | Marital Status (Unmarried/ married) | | |
| 7 | Nationality | | |
| 8 | State of Domicile | | |
| 9 | Mobile Number | | |
| 10 | Email ID | | |
| | | | |

11. Educational Qualifications:

| S.No | Name of the Degree | Name of the University/ College/ School | Percentage of Marks/ CGPA/ CWA | Subject(s) | Year of Passing/ Award |
|------|--|---|---|------------|------------------------------|
| 1 | Ph.D | | | | |
| 2 | PG | | | | |
| 3 | UG | | | | |
| 4 | Higher Secondary | | | | |
| 5 | SSLC/ Matriculation | | | | |
| 6 | Others (only relevant to present post) | | | | |

12. If Ph. D awarded,

| Title of the thesis | |
|--------------------------------|--|
| Description of work done | |

13. Details of Employment: (In Chronological order starting with recent

position)

| S.No | Name of the Employer/ Institute | Government/ Private | Position held/ Designation | Period | | Salary | Nature |
|------|---------------------------------------|------------------------|----------------------------------|--------|----|--------|--------------|
| | | | | From | to | | of duties |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
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| | | | | | | | |

14. Enclosures: Copy of

- i. 10th standard mark sheet
- ii. 12th standard mark sheet
- iii. UG Degree consolidated mark sheet
- iv. UG Degree certificate
- v. PG Degree consolidated mark sheet
- vi. PG Degree certificate
- vii. PhD/ any other relevant Degree certificate, if any
- viii. Aadhaar card
- ix. PAN card
- x. Experience certificates (in chronological order)

15. Declaration by the Applicant:

I hereby declare that the information provided by me in the application is true, complete and correct to the best of my knowledge and belief.

I hereby declare that no information has been concealed and distorted. If at any time, I am found to have concealed/ distorted any information or given any false statement, my application/ appointment shall liable to be summarily rejected/ terminated without any notice or compensation.

I truly understand that the appointment is purely temporary, contractual and performance linked in nature and no permanency or re-employment on contractual basis can be claimed on the basis of this temporary appointment.

| Date: | • |
|--------|---|
| Place: | |

(Signature of the Applicant)