## **Complete Bio Data**

Name Dr. Darez Ahamed Identity No. 01TN041500

Service/ Cadre/ Allotment Year Indian Administrative Service / Tamil Nadu / 2005

Source of Recruitment Direct Recruitment

Gender Male
Place of Domicile Kerala
Mother Tongue N.A.

Languages Known English Hindi Retirement Reason Serving

## II. Details of Central Deputation

A. 1. Whether Presently on deputation to GOI?

No

- 2. Date of Start of Central Deputation
- 3. Expiry Date of tenure of Central Deputation
- 4. Tenure Type

## III. Educational Qualifications.

| S.No | Qualification<br>University<br>Institute        | Subject  | Division |
|------|---|----------|----------|
| 1    | M.B.B.S.<br>Manipal Academy of Higher Education | Medicine | -        |

## IV. Posting Details

| S.No | Designation<br>Level                          | Ministry<br>Department<br>Office<br>Location  | Organisation(<br>Posting Type) | Experiece ( Major/Minor )  | Period ( From/To )      |
|------|---|---|--------------------------------|--|-------------------------|
| 1    | Secretary To<br>Government<br>Joint Secretary | Special Programme<br>Implementation Dept.<br>Chennai                                | Cadre (AIS)                    | Programme<br>Implementation /<br>Planning & Prog<br>Implementation | 08/07/2023 - Till-Date  |
| 2    | Commissioner<br>Joint Secretary               | D/o Panchayat & Rural<br>Development<br>Dte of Panchayats &<br>Rural Dev<br>Chennai | Cadre (AIS)                    | Rural Development /<br>Rural Development                           | 13/06/2021 - 07/07/2023 |
| 3    | Mission Director<br>Deputy Secretary          |   | Cadre (AIS)                    | Health & Family Welfare /<br>Health & Family Welfare               | 04/02/2016 - Till-Date  |
| 4    | District Collector<br>Under Secretary         |   | Cadre (AIS)                    | District Admn / Land<br>Revenue Mgmt & District<br>Admn            | 07/06/2011 - 03/02/2016 |
| 5    | Jt Commissioner<br>Under Secretary            | Commercial Taxes Deptt<br>North Division<br>Chennai                                 | Cadre (AIS)                    | Commercial Taxes /<br>Finance                                      | 01/01/2010 - 07/02/2016 |
| 6    | Jt Commissioner<br>Under Secretary            | Commercial Taxes Deptt<br>Chennai   | Cadre (AIS)                    | Commercial Taxes /<br>Finance                                      | 11/11/2009 - 31/12/2009 |
| 7    | Project Officer<br>Under Secretary            | Rural Dev Deptt<br>District Rural Dev<br>Agency (DRDA)<br>Krishnagiri               | Cadre (AIS)                    | Rural Development /<br>Rural Development                           | 01/01/2009 - 11/11/2009 |
| 8    | Project Officer<br>Junior Scale               | Rural Dev Deptt<br>District Rural Dev<br>Agency (DRDA)<br>Madurai                   | Cadre (AIS)                    | Rural Development /<br>Rural Development                           | 21/10/2008 - 31/12/2008 |
| 9    | Sub Collector<br>Junior Scale                 | Devikulam   | Cadre (AIS)                    | Sub Divisional Admn /<br>Land Revenue Mgmt &<br>District Admn      | 17/08/2007 - 21/10/2008 |
| 10   | Assistant Collector<br>Junior Scale           | Madurai   | Cadre (AIS)                    | District Admn / Land<br>Revenue Mgmt & District<br>Admn            | 25/05/2006 - 17/08/2007 |
| 11   | On Training<br>Junior Scale                   |   | Cadre (AIS)                    | N.A. /<br>N.Applicable/N.Available                                 | 22/08/2005 - 25/05/2006 |

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| 12      | District Collector<br>Not Available | or Perambalur                          | Cadre (AIS)                        | District Admn / Land<br>Revenue Mgmt & Dist<br>Admn | - <b>Till-Date</b><br>trict |
|---------|-------------------------------------|--|------------------------------------|---|-----------------------------|
| V. Mid  | Career Training                     | Details.                               |                                    |   |                             |
| S.No    | Year                                | Training Na                            | me                                 | Date From   | Date To                     |
| 1       | 2015                                | MCT Phase-                             | -3, 2015                           | 01/06/2015  | 17/07/2015                  |
| VI. In- | Service Training                    | Details.                               |                                    |   |                             |
| S.No    | Year                                | Training Name                          | Institute                          | City  | Duration(weeks)             |
|         |                                     |  | NIL                                |   |                             |
| VII. Do | mestic Training                     | Details                                |                                    |   |                             |
| S.No    | Year                                | Name                                   |                                    | Subject   | Duration                    |
|         |                                     |  | No Info Found                      |   |                             |
| VIII. F | oreign Training I                   | Details                                |                                    |   |                             |
| S.No    | Year                                | Name                                   | Subject                            | Duration  | Country                     |
|         |                                     |  | No Info Found                      |   |                             |
| VII. Av | vards / Publicati                   | ons.                                   |                                    |   |                             |
| S.No    | Туре                                | Area Year                              | Name/Description                   | Awards Given by/Publisher's Name                    | Subject Level               |
|         |                                     |  | No Info Found                      |   |                             |
|         |                                     |  | DISCLAIMER                         |   |                             |
|         |                                     | This electronic information is updated | on the basis of inputs received fr | rom the Departments/Ministries co                   | oncerned.                   |

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